## MEMORANDUM OF DONATION TO JOHNSON COUNTY

STATE OF TEXAS	§	KNOW ALL MEN BY THESE PRESENTS:
COUNTY OF JOHNSON	§	

Comes now ToHN PERCIFIELD, an individual (hereafter known as "Donor"), and Johnson County, Texas, (hereafter known as "Johnson County").

Whereas, Donor desires to donate personal property to Johnson County to enable Johnson County to exhibit and display said personal property in furtherance of Johnson County's preservation of historic culture resources and to display said personal property for the benefit of the citizens of Johnson County; and

Whereas, Johnson County is a political subdivision of the State of Texas which provides services for the citizens of Johnson County; and

Whereas, Johnson County is authorized to act and does act by and through the Commissioners Court of Johnson County, pursuant to V.T.C. A., Local Government Code Section 81.032 to accept donations of personal property.

# THEREFORE, DONOR AND JOHNSON COUNTY AGREE AND UNDERSTAND THE FOLLOWING:

Donor does hereby offer to donate and transfer complete and absolute ownership to Johnson County the personal property listed and described on Appendix "A" annexed hereto and incorporated herein.

For a donation to be accepted by Johnson County, such donation, subsequent to being offered by Donor, must be accepted and approved in an open session of the Commissioners Court of Johnson County.

Personal Property donated to Johnson County may not be returned to the Donor after acceptance and approval by the Commissioners Court by Johnson County. Upon acceptance and approval by the Commissioners Court, complete and absolute ownership of the donated personal property transfers to Johnson County and is subject to the current laws of the State of Texas or as may hereinafter be amended.

This document contains all the terms and conditions between Donor and Johnson County.

TOHN PERCIFIELD  Printed Name of Donor	
Signature of Donor	9-28-15 Date
Signature of Donor	Date
POBOX 673 ALVARADO,	TX 76009
Address, City and State	_
Approved and Accepted by JCHC: John F	Percifield, Chairman
Date:_	9-28-15
Approved and Accepted by:	10/26/15
Commissioners Court	Date
Rose	Atrevia
	n, Johnson County Judge
Voted: Same ye	es, no, abstained
	$V_{II}$
fully 1	Dentisuele
Rick Bailey, Comm. Pct. #1  Voted: no, abstained	Kenny Howell, Comm. Pct. #2 Voted: yes, no, abstained
	(T) (1) (M)
Jerry D. Stringer, Comm Pct. #3	Larry Woolkey, Comm. Pct. #4
Voted:yes, no,abstained	Voted:yes, no, abstained
	SEIONERS
$\sim$	
ATTEST: Bekyrnen	
Becky Ivey, County Clerk	O GARAGE
	MONCOUNTY

## APPENDIX A LIST OF PERSONAL PROPERTY

Person	al Property (Describe item in detail)	Estimated Value		
1.	JOHNSON COUNTY CENTEUNIAL PLATE 1954	PRICELESS		
2.				
3.				
4.				
5.				

On this the	26th	day of	October	2015, the 0	Commssioners' Court, with the fo		
							Approved
		Roger Ha		-	County Judge		, ibb.
		Rick Baile Kenny Ho		-	Commissioner Pct #1 Commissioner Pct #2		Commissioners Court
		Jerry D. S		_	Commissioner Pct #3		
		Larry Wo	-	-	Commissioner Pct #4		OCT <b>26</b> 2015
The followin	g procee	edings were	e had, to-wit:				
THA Johnson Cou		•	tofore, on Sep	otember 22, 20	014, the Court heard and approve	ed the budget for the year 20	L5 for
					ers' Court has transferred an exis otal of the budget.	ting budget surplus to a budg	et of a
The	followin	ng transfer	s to said budge	et are hereby	authorized:		
Department	Name:			Sheriff-	Jail	Department #:	5610
TRANSFER <u>F</u>	ROM:						
ACCOUN	NT NUMI	BER NAME			ACCOUNT NUMBER		AMOUNT
Jail Management Building			_	0100-5610-58310-LE		43,200.00	
			<del></del>				
TRANSFER T	ro:				TOTAL TRANSFERRED FROM:	<del></del>	\$43,200.00
	<u> </u>	BER NAME			ACCOUNT NUMBER		AMOUNT
	lical and				0100-5610-54210-LE		15,800.00
	Detentio	<del></del>			0100-5610-54790-LE	·	23,400.00
	uip-Non				0100-5610-56510-LE		4,000.00
				_		· · · · · · · · · · · · · · · · · · ·	
					TOTAL TRANSFERRED TO:		\$43,200.00
EXPLANATION To cover but		ortage		W-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1			
Department	t Head:					Date:	
THE COUNT	Y OF JOH	HNSON			ROUND DOLLARS ONLY		
BY:							
		Roge	r Harmon, Coun	ty Judge			
Date received	d by the C	County Judge	e's Office:	<del></del>	Date Receive	ed by Budget Coordinator:	

On this the	26th day of	October	2015, the Commssioners' Court, with the following members being pre	esent FY 2015
	Roger Harn	non	- County Judge	Approved
	Rick Bailey		- Commissioner Pct #1	whbi 0460
	Kenny How	rell	- Commissioner Pct #2	Commissioners Court
	Jerry D. Str		- Commissioner Pct #3	
	Larry Wool	ley	- Commissioner Pct #4	OCT <b>26</b> 2015
The followin	g proceedings were	had, to-wit:		
THA Johnson Cou		ofore, on Sep	otember 22, 2014, the Court heard and approved the budget for the year	2015 for
		•	e Commissioners' Court has transferred an existing budget surplus to a buincrease the total of the budget.	dget of a
The	following transfers t	to said budge	et are hereby authorized:	
Department	Name:	· · · · · · · · · · · · · · · · · · ·	Indigent Health Department #:	0550-6440
TRANSFER <u>F</u>	ROM:			
ACCOUN	IT NUMBER NAME		ACCOUNT NUMBER	AMOUNT
	fice Supplies		0550-6440-53110-PH	2,200.00
	nee supplies	_		
				42.202.20
TRANSFER T	<u>'O</u> :		TOTAL TRANSFERRED FROM:	\$2,200.00
ACCOUN	T NUMBER NAME		ACCOUNT NUMBER	AMOUNT
	oment Non Cap		0550-6440-56510-PH	2,200.00
		<del></del>		
			TOTAL TRANSFERRED TO:	\$2,200.00
EXPLANATIC Copier				
Department	Head:		Date:	
THE COUNT	Y OF JOHNSON		ROUND DOLLARS ONLY	
BY:				
	Roger I	larmon, Coun	ty Judge	
Data received	l by the County ludge's	Office	Data Received by Rudget Coordinator	

On this the	26th	_day of _	October	2015, the Commssioners' Court, with the following ma	embers being present	FY 2015
The fall was		Roger Har Rick Bailer Kenny Ho Jerry D. St Larry Woo	y well ringer olley	<ul> <li>County Judge</li> <li>Commissioner Pct #1</li> <li>Commissioner Pct #2</li> <li>Commissioner Pct #3</li> <li>Commissioner Pct #4</li> </ul>		Approve Commissioners Cou
			had, to-wit: tofore, on Sep	stember 22, 2014, the Court heard and approved the bud	get for the year 2015	for
Johnson Cou			•			
				e Commissioners' Court has transferred an existing budge increase the total of the budget.	et surplus to a budge	of a
The	following	ng transfers	to said budge	et are hereby authorized:		
Department	Name:		· · · · · · · · · · · · · · · · · · ·	JP #4	epartment #:	4580
TRANSFER F	ROM:					
	NT NUMI fice Sup	BER NAME plies		ACCOUNT NUMBER 0100-4580-53110-AJ	<del></del>	AMOUNT 1,855.00
TDANICEED T	TO:			TOTAL TRANSFERRED FROM:		\$1,855.00
TRANSFER T		DED NIABAE		ACCOUNT NUMBER		AMOUNT
	pment N	SER NAME on Cap	<del></del>	ACCOUNT NUMBER 0100-4580-56510-AJ		1,855.00
			<del></del>	TOTAL TRANSFERRED TO:		\$1,855.00
EXPLANATION Shredder	ON:	· · · · · · · · · · · · · · · · · · ·				
Department	Head:				Date:	
THE COUNT	Y OF JOH	INSON		ROUND DOLLARS ONLY		
BY:		Da=	Harmon, Coun	b. Ludgo		
		коger	narmon, Coun	ty Juage		
Date received	by the C	ounty Judge	's Office:	Date Received by Budg	get Coordinator:	

On this the	26th	_day of _	October	2015, the	Commssioners' Court, with	the following members bein	g present	FY 2015
		Roger Hai	rmon	-	County Judge		1	Annroyad
		Rick Baile		_	Commissioner Pct #	1		Approved
		Kenny Ho	•	-	Commissioner Pct #			Commissioners Court
		Jerry D. S	tringer	-	Commissioner Pct #	3		JUDO SIGNATOR
		Larry Wo	olley	-	Commissioner Pct #	<del>1</del> 4		OCT <b>26</b> 2015
The following	g procee	edings were	e had, to-wit:					
THA Johnson Cou			tofore, on Sep	tember 22, 2	2014, the Court heard and a	pproved the budget for the y	year 2015 f	for
					ners' Court has transferred total of the budget.	an existing budget surplus to	a budget o	of a
The	followin	ng transfers	s to said budge	et are hereby	authorized:			
Department	Name:			Non Depa	rtmental	Department	#:	5100
TRANSFER <u>F</u>	ROM:							
ACCOUN	IT NUM	BER NAME			ACCOUNT NUMBER			AMOUNT
	relepho				0100-5100-54200-GG			10,746.00
	Серпо			-				
				_				
				_				
				-	TOTAL TO MICEEPOED ED			¢10.74C.00
TRANSFER T	<u>o</u> :				TOTAL TRANSFERRED FRO	JM:		\$10,746.00
4000111	.~	DED 114445			A CCOUNT NUMBER			AMOUNT
		BER NAME			ACCOUNT NUMBER 0100-5100-54000-GG			1,342.00
	s and Se	sal Dues	-	-	0100-5100-54840-GG	<del></del>		9,404.00
Centra	Apprai	Sai Dues	<del></del>	-	0100-3100-34040-00	<u> </u>		3,404.00
				-		<del></del>	-	· · · · · · · · · · · · · · · · · · ·
	· · · · · · · · · · · · · · · · · · ·		<del>A-Ta-Wartaha</del>	-				
				_	TOTAL TRANSFERRED T	0:		\$10,746.00
EXPLANATIO	N:							
To cover bud	dget sho	rtage		·				·
Department	Head:	•	· · · · · · · · · · · · · · · · · · ·			Date:		
THE COUNTY	Y OF JOH	HNSON			ROUND DOLLARS ONL	<u>Y</u>		
BY:		<u>-</u>						
		Roge	r Harmon, Coun	ty Judge				

Date received by the County Judge's Office:

Date Received by Budget Coordinator:

On this the 26th	day of Octobe	2015, the Co	mmssioners' Court, with the follo	owing members being prese	FY 2016
	Roger Harmon Rick Bailey	<del>-</del>	County Judge Commissioner Pct #1		Approved
	Kenny Howell	-	Commissioner Pct #2		<u> </u>
	Jerry D. Stringer	-	Commissioner Pct #3		<b>Commissioners Court</b>
	Larry Woolley	-	Commissioner Pct #4		OCT <b>26</b> 2015
The following proce	eedings were had, to-wi	t:			
THAT WHE Johnson County, an		September 28, 201	5 the Court heard and approved	the budget for the year 201	.6 for
	, on proper application, nd. The transfer does n		s' Court has transferred an existinal of the budget.	ng budget surplus to a budg	eet of a
The follow	ring transfers to said bu	dget are hereby au	thorized:		
Department Name:		Building Mainte	enance	Department #:	4071
TRANSFER <u>FROM</u> :					
ACCOUNT NUM	IBER NAME		ACCOUNT NUMBER		AMOUNT
Utilitie			0100-4071-54400-GG		2,800.00
				<del></del>	
<del></del>				· · · · · · · · · · · · · · · · · · ·	· · · · · · · · · · · · · · · · · · ·
TO A NICETO TO	·	T	OTAL TRANSFERRED FROM:	-	\$2,800.00
TRANSFER <u>TO</u> :					
ACCOUNT NUM	IBER NAME		ACCOUNT NUMBER		AMOUNT
CSCD Office	Supplies		0100-5700-53110-AJ		2,800.00
				•	
	· · · · · · · · · · · · · · · · · · ·	<del></del>		<del></del>	
		· · · · · ·	TOTAL TRANSFERRED TO:		\$2,800.00
		to utilites and for	CSCD should come out of Office	Supplies - Auditor's Office a	dvised on which account
should be receipted	d out of.				· · · · · · · · · · · · · · · · · · ·
Department Head:		David Disher	oon	Date:	10/15/2015
THE COUNTY OF JO	HNSON		ROUND DOLLARS ONLY		
BY:					
	Roger Harmon, Co	unty Judge			
Date received by the	County Judge's Office:		Date Received	by Budget Coordinator:	

On this the 26th	day of Octo	per 2015, the C	ommssioners' Court, with the fo	llowing members being prese	nt <b>FY 2016</b>
	Roger Harmon Rick Bailey Kenny Howell Jerry D. Stringer Larry Woolley	- - - -	County Judge Commissioner Pct #1 Commissioner Pct #2 Commissioner Pct #3 Commissioner Pct #4		Approved Commissioners Court
The following procee	dings were had, to	wit:			OCT <b>26</b> 2015
THAT WHERI Johnson County, and	EAS, theretofore, o	n September 28, 20	15 the Court heard and approve	d the budget for the year 201	6 for
WHEREAS, o similar kind and fund			ers' Court has transferred an exisotal of the budget.	ting budget surplus to a budg	et of a
The followin	g transfers to said	oudget are hereby a	uthorized:		
Department Name:		Non Departr	nental	Department #:	5100
TRANSFER <u>FROM</u> :					
ACCOUNT NUMB Non Departmental E		_	ACCOUNT NUMBER 0750-5100-56530-GG		AMOUNT 3,418.00
TRANSFER <u>TO</u> :			TOTAL TRANSFERRED FROM:	-	\$3,418.00
ACCOUNT NUMB Public Works Equ			ACCOUNT NUMBER 0750-4070-56530-GG		AMOUNT 3,418.00
			TOTAL TRANSFERRED TO:		\$3,418.00
EXPLANATION: Difference in the app	proved amount of p	oick-up and the actu	al price		<del></del>
Department Head:				Date:	
THE COUNTY OF JOH	NSON		ROUND DOLLARS ONLY		
BY:	Deca-11	Courte balan			
	Roger Harmon,	County Judge			

Date received by the County Judge's Office:

Date Received by Budget Coordinator:

On this the _	26th day of	October	2015, the Commssioners' Court, with the follo	wing members being prese	nt <b>FY 2016</b>
	Roger Harr Rick Bailey Kenny How		<ul> <li>County Judge</li> <li>Commissioner Pct #1</li> <li>Commissioner Pct #2</li> </ul>		Approved
	Jerry D. Str Larry Wool	_	<ul><li>Commissioner Pct #3</li><li>Commissioner Pct #4</li></ul>		Commissioners Cou
The following	proceedings were	had, to-wit:			OCT <b>26</b> 2015
THAT Johnson Coun		ofore, on Sep	tember 28, 2015 the Court heard and approved t	the budget for the year 201	6 for
			e Commissioners' Court has transferred an existir increase the total of the budget.	ng budget surplus to a budg	et of a .
The f	following transfers	to said budge	et are hereby authorized:		
Department N	Name:		JJAEP	Department #:	0330-5980
TRANSFER <u>FR</u>	<u>:OM</u> :				
	T NUMBER NAME		ACCOUNT NUMBER 0330-5980-51030-AJ		AMOUNT 21,480.00
	th Insurance	-	0330-5980-52020-AJ	•••	4,450.00
	rkers Comp		0330-5980-52030-AJ	<del></del>	370.00
	mployment		0330-5980-52040-AJ		67.00
	ICA	<del></del>	0330-5980-52150-AJ		1,332,00
	care		0330-5980-52160-AJ		313.00
Re	etirement		0330-5980-52170-AJ		2,217.00
TRANSFER TO	)·	_	TOTAL TRANSFERRED FROM:		1 30,228,00
	_		ACCOUNT NUMBER		AMOUNT
	NUMBER NAME		ACCOUNT NUMBER 0340-5980-51030-AJ		21,480.00
	onnel Salaries th Insurance		0340-5980-52020-AJ		4,450.00
	rs Comp		0340-5980-52030-AJ	<del></del>	370.00
Unemplo			0340-5980-52040-AJ	***************************************	67.00
Onemplo	FICA		0340-5980-52150-AJ	<del></del>	1,332.00
	Mcare	<del></del>	0340-5980-52160-AJ	<del>- ,</del>	312.00
	etirement		0330-5980-52170-AJ		2,217.00
		<del></del>	TOTAL TRANSFERRED TO:		30,228.00
EXPLANATION Transfer of fu		Manager 60	%-40% split with Juvenile Case Manager Fund an	d JJAEP	
Department H	Head:			Date:	
THE COUNTY	OF JOHNSON		ROUND DOLLARS ONLY		
BY:					
	Roger	Harmon, Coun	ty Judge		
Date received b	by the County Judge's	Office:	Date Received	by Budget Coordinator:	

Department Name:	County Attorney		
Seminar Name:	TDCAA Elected Prosecutor Co	onference	
Purpose:	Required Training		
Place:	San Antonio, TX	100	
Date:	December 2, 2015 through Dec	ember 4, 2015	
Who Will Be Attendi Bill Moore	ing:		
	/ Seminar is necessary for the forthumation X Jo	ollowing reasons: b training	
X Improve wor	k performance	Required certification	
Amount of regi		following information: e registration is due Noven	nber 1, 2014
	ck to department head  Freasurer to mail check with registrat	ion	
-	requested, attach a completed Johnson		
Deptartment Head S	ignature: <u>Boly</u>	15 Oct. 2015	
*SEND FOR	M TO COUNTY JUDGE'S OFI	FICE*	
RECEIVED E	SY COUNTY JUDGE'S OFFICE	Commissioners Court	DATE:
APPROVED E	BY COMMISSIONER'S COURT:	OCT <b>26</b> 2015	DATE:

Department Name:	County Court at Law No. 1
Seminar Name:	RACA 2016 Annual Conference
Purpose:	Continuing education/training
Place:	Galveston, Texas
Date:	April 23-28, 2016
Who Will Be Attendi Reba Henry	ing:
	y Seminar is necessary for the following reasons:  d continuing education XX Job training
Improve	e work performance Required certification
	stration \$ 607.95 Date registration is due - On or before 2-15-16
XX Return ch	neck to department head
Request 7	Treasurer to mail check with registration
If an advance is	s requested, attach a completed Johnson County Travel Form.
Deptartment Head S	Signature:
*SEND FOR	M TO COUNTY JUDGE'S OFFICE*
RECEIVED B	BY COUNTY JUDGE'S OFFICE DATE:  Commissioners Court
APPROVED E	BY COMMISSIONER'S COURT: DATE:

Department Name:	Justice of the Peace, Precinct 1		
Seminar Name:	New Court Personnel		
Purpose:	Training		
Place:	San Marcos, TX		
Date:	11/18/15 - 11/20/15		
Who Will Be Attend Gelsomina Looper	0	Brandy Wood	
Require	d continuing education  X Joe work performance	ving reasons:  b training  Required certification	on
Attach Regist	tration Form and Complete the follo	wing information:	
Amount of regi	stration $$150.00 \times 2 = $300.00$	Date registrat	ion is due 11/3/15
Return cl	heck to department head		
X Request Trea	surer to mail check with registration		HAMMAN CE COLOM
If an advance is  Deptartment Head S	Signature: Republic	County Travel Form.	
*SEND FOR	M TO COUNTY JUDGE'S OFFICE	E*	- January
RECEIVED I	BY COUNTY JUDGE'S OFFICE	ommissioners Court	DATE:
APPROVED I	BY COMMISSIONER'S COURT:		

Department Name:	Justice of the Peace, Precin	et 1
Seminar Name:	New Court Personnel	
Purpose:	Training	
Place:	Galveston, TX	
Date:	2/22/16-2/24/16	
Who Will Be Attend Melanie White	ing:	
This Training	y/ Seminar is necessary for th	e following reasons:
Require	d continuing education	X Job training
Improve	work performance	Required certification
Attach Regist	ration Form and Complete t	he following information:
Amount of regi	stration \$ 150.00	Date registration is due 1/22/16
Return cl	neck to department head	
X Request Trea	surer to mail check with registrati	ion
If an advance is	requested, attach a completed Jo	hnson County Travel Form.
Deptartment Head S	Signature:	
*SEND FOR	M TO COUNTY JUDGE'S (	OFFICE*
RECEIVED E	BY COUNTY JUDGE'S OFFI	
		Commissioners Court
APPROVED I	BY COMMISSIONER'S COUR	T: OCT_ 2.6 2015 DATE:

Department Name:	eminar Name: CONSTABLE PCT 2  eminar Name: OFFICE MANAGEMENT FOR ONE PERSON OFFICES AND CONSTABLE CLERKS			
Seminar Name:				
Purpose:	TRAINING			
Place:	FREDERICKSBURG	G, TX		
Date:	12-04-2015			
Who Will Be Attend MELYN THOMP	~			<u> </u>
This Training	g/ Seminar is necessary	for the followi	ng reasons:	
Require	d continuing education	X Job	training	
Improve	e work performance		Required certificat	tion
Attach Regis	tration Form and Com	plete the follow	ing information	÷
Amount of regi	stration \$ 100.00	Date regis	stration is due 11-0	9-2015
Return cl	neck to department head			
XRequest Trea	surer to mail check with re	gistration		
If an advance is  Deptartment Head S	s requested, attach a compl	eted Johnson Con	unty Travel Form.	
*SEND FOR	M TO COUNTY JUDG	GE'S OFFICE	*	
RECEIVED I	BY COUNTY JUDGE'S		nminoianara Cau	DATE:
		<del></del>	<del>nmissianara Cou</del>	
APPROVED I	BY COMMISSIONER'S	COURT:	OCT 26 2015	DATE:

## **ORIGINAL**

## **Training / Seminar Approval Form**

Department Name:	Constable Pct 3		
Seminar Name:	Office Management		
Purpose:	Continue Education		
Place:	Sunday House Fredricksbu	rg,Tx	
Date:	12/04/15		
Who Will Be Attendi Jenifer Cagle	ing:		
This Training	/ Seminar is necessary for the	e following reasons:	
Require	d continuing education	XX Job training	
XX Improve w	ork performance	Required certification	
Attach Regist	tration Form and Complete t	ne following information:	
Amount of regi	stration \$ 100.00	Date registration is due	
Return ch	neck to department head		
XXRequest Tre	easurer to mail check with registra	tion	
If an advance is	requested, attach a completed Joi	hnson County Travel Form.	
Deptartment Head S	Signature:		
*SEND FOR	M TO COUNTY JUDGE'S C	OFFICE*	
RECEIVED B	BY COUNTY JUDGE'S OFFIC	CE	DATE:
APPROVED E	BY COMMISSIONER'S COUR	Commissioners Co Γ: 0CT <b>26</b> 2015	DATE:

# **ORIGINAL**

## Training / Seminar Approval Form

Department Name:	Tax Office		
Seminar Name:	V.G. Young School for County Tax Assessor-Collectors		
Purpose:	Training & Continuing Education		
Place:	College Station, TX		
Date:	November 16-18-2015		
Who Will Be Attend	ing:		
	•		
This Training	z/ Seminar is necessary for the following reasons:		
x Required con	ntinuing education x Job training		
x Improve wor	k performance Required certification		
Attach Regist	tration Form and Complete the following information:		
Amount of regi	stration \$ 190.00 Date registration is due 11-16-15		
Return cl	heck to department head		
x Request Trea	surer to mail check with registration		
If an advance is	s requested, attach a completed Johnson County Travel Form.		
Deptartment Head S	Signature: J. St. B. L.		
*SEND FOR	M TO COUNTY JUDGE'S OFFICE*		
	BY COUNTY JUDGE'S OFFICE DATE:		
ADDOUGO	BY COMMISSIONER'S COURT: 00 26 2015 DATE:		
AFROYED	DI COMMINDOIONER D'OCORT.		

Department Name:	Sheriff's Office		,	
Seminar Name:	ALERRT Conference			
Purpose:	training			
Place:	San Marcos			
Date:	Nov. 1-4, 2015			
Who Will Be Attend Garritt Bennett	ing:			
This Training	z/ Seminar is necessary for the fo	llowing reasons:		
Require	d continuing education	X Job training		
Improve	work performance	Required certification	n	
Attach Regist	tration Form and Complete the f	Collowing information:		
Amount of regi	stration \$ 150.00 Dat	e registration is due		
XXReturn chec	k to department head			
Request Tre	easurer to mail check with registration	1		
If an advance is	s requested, attach a completed Johnson	on County Travel Form.		
Deptartment Head S	Signature:	And I want to the same of the		010-560-5411
*SEND FOR	M TO COUNTY JUDGE'S OF	FICE*		
RECEIVED E	BY COUNTY JUDGE'S OFFICE		DATE:	
APPROVED I	BY COMMISSIONER'S COURT:	Commissioners Court  OCT 26 2015	DATE:	

Department Name:	Sheriff's Office			
Seminar Name:	Female Enforcers			
Purpose:	training			
Place:	Southlake Police Department			
Date:	November 2, 2015			
Who Will Be Attendi Cindy McGuire	ing:	Leona Yocham		
Deloris Mihalchik		Emily Wright		
Kimberly Wrenn		Andrea Jones		
This Training/ Seminar is necessary for the following reasons:  Required continuing education X Job training				
	-	Job training		
Improve work performance Required certification				
Attach Registr	ration Form and Complete the fo	llowing information:		
Amount of regis	stration \$ 109.00 ea.	Date registration is due have PO		
Return check to department head				
Request Treasurer to mail check with registration				
If an advance is requested, attach a completed Johnson County Travel Form.				
Deptartment Head Si	ignature:		010-560-5411	
*SEND FORM	1 TO COUNTY JUDGE'S OFFI	CE*		
RECEIVED B	Y COUNTY JUDGE'S OFFICE	DATE:		
		Commissioners Court		
APPROVED BY	Y COMMISSIONER'S COURT:	OCT <b>26</b> 2015 DATE:		